

DEC 20 2005

SHEET 1 OF 1



## INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

|                  |            |
|------------------|------------|
| ATTY. DOCKET NO. | SERIAL NO. |
| 2002B141/2       | 10/688,091 |
| APPLICANT        |            |
| Datta et al.     |            |
| FILING DATE      | GROUP      |
| October 17, 2003 | 1711       |

## U.S. PATENT DOCUMENTS

| EXAMINER INITIALS | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|-----------------|------|------|-------|----------|----------------------------|
| AA                |                 |      |      |       |          |                            |
| AB                |                 |      |      |       |          |                            |
| AC                |                 |      |      |       |          |                            |
| AD                |                 |      |      |       |          |                            |
| AE                |                 |      |      |       |          |                            |
| AF                |                 |      |      |       |          |                            |
| AG                |                 |      |      |       |          |                            |
| AH                |                 |      |      |       |          |                            |
| AI                |                 |      |      |       |          |                            |
| AJ                |                 |      |      |       |          |                            |
| AK                |                 |      |      |       |          |                            |

## FOREIGN PATENT DOCUMENTS

|    | DOCUMENT NUMBER | PUBL. DATE  | COUNTRY  | CLASS | SUBCLASS   | TRANSLATION YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|----|-----------------|-------------|----------|-------|------------|---------------------------------------------------------------------------------|
| NN | AL              | WO 00/01766 | 01/13/00 | PCT   | C08L 23/10 |                                                                                 |
|    | AM              |             |          |       |            |                                                                                 |
|    | AN              |             |          |       |            |                                                                                 |
|    | AO              |             |          |       |            |                                                                                 |

## OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)

|    |  |
|----|--|
| AP |  |
| AQ |  |

EXAMINER /Nathan Nutter/ (05/25/2006) DATE CONSIDERED

\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line though citation if not in conformance and not considered. Include copy of this form with next comment to applicant